

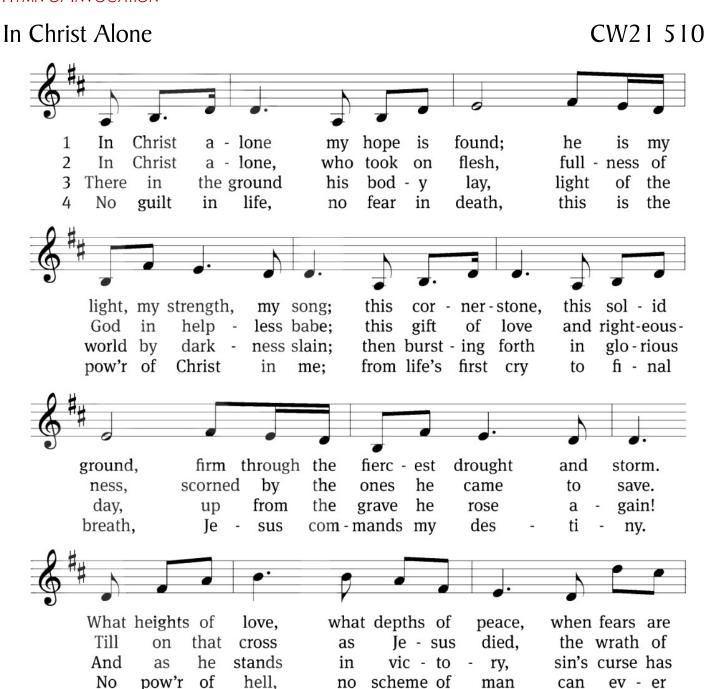
TRINITY LUTHERAN CHURCH, MENASHA, WI THE SEVENTH SUNDAY AFTER PENTECOST SUNDAY, JULY 16, 2023



# **DIVINE SERVICE**

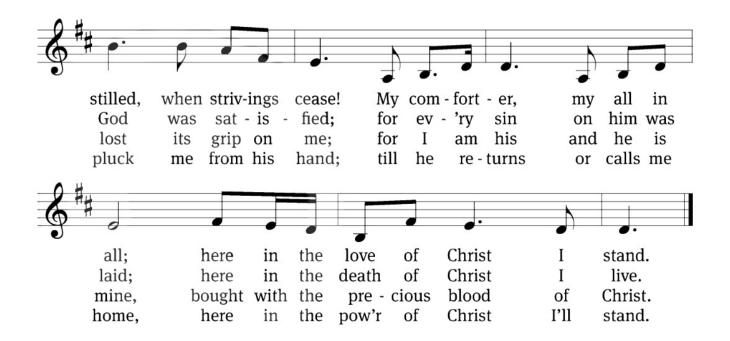
# **Setting Four**

PASTORAL GREETING Stand HYMN OF INVOCATION



man

can



## **CONFESSION AND ABSOLUTION**

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P Our help is in the name of the Lord,
- C who made heaven and earth.

Psalm 124:8

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared. Psalm 130:3-4
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

  God, be merciful to me, a sinner.

  [Luke 18:13]
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

#### The pastor faces the congregation:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.

C Amen. [John 20:19-23]

## SERVICE OF THE WORD

#### **INTROIT**

Psalm 103:15–19; antiphon: v. 8

- The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- C As for man, his days are like grass; he flourishes like a flower of the field;
- for the wind passes over it, and it is gone, and its place knows it no more.
- **©** But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,

and his righteousness to children's children,

- **P** to those who keep his covenant and remember to do his commandments.
- The LORD has established his throne in the heavens, and his kingdom rules over all.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

# **KYRIE** ~ Lord, Have Mercy

Mark 10:47



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer - cy.



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

### **SALUTATION and COLLECT OF THE DAY**

**P** The Lord be with you.

C And also with you.

P Let us pray.

2 Timothy 4:22

#### The Collect of the Day is spoken.

- P Blessed Lord, Your mercy and grace always go before and follow after us that, loving You with undivided hearts, we may glorify You in our use of the gifts You bestow upon us. Enable us by Your grace to live a God-lived life to Your glory and our blessing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

#### **OLD TESTAMENT** ~ Isaiah 55:10-13

<sup>10</sup>"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. <sup>12</sup>"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off."

- **P** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

#### **EPISTLE** ~ 1 Peter 1:22–2:3

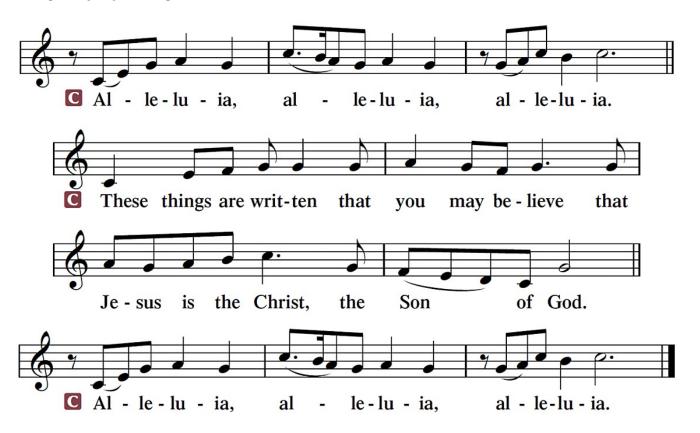
<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever." And this word is the good news that was preached to you.

¹So put away all malice and all deceit and hypocrisy and envy and all slander. ²Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation − ³if indeed you have tasted that the Lord is good.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand

#### **ALLELUIA** and VERSE



#### **HOLY GOSPEL** ~ Luke 18:9-17

- P The Holy Gospel according to St. Luke, the eighteenth chapter.
- **G** Glory to You, O Lord.

<sup>9</sup> He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup> "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.' <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' <sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

<sup>15</sup> Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. <sup>16</sup> But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. <sup>17</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.



#### **NICENE CREED**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



#### Stand

- Philippians 4:7
- C Amen.

#### PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

#### **OFFERING**

Stand

## SERVICE OF THE SACRAMENT

**P** The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Lift up your hearts.

[Colossians 3:1]

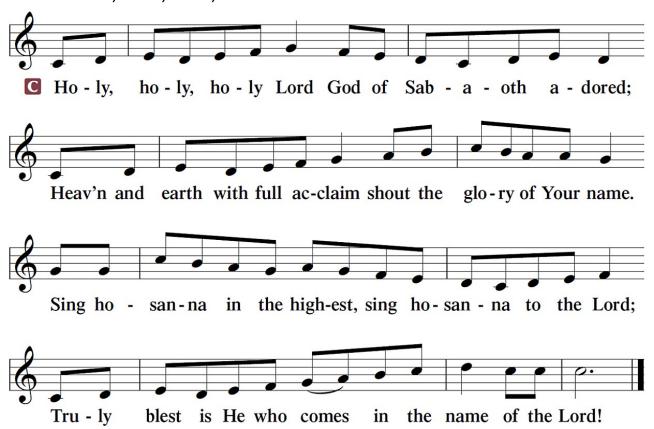
- **©** We lift them to the Lord.
- P Let us give thanks unto the Lord, our God.

[Psalm 136]

C It is right to give Him thanks and praise.

# The Proper Preface appropriate to the day or season is spoken:

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." *Hosanna* is a Hebrew word of praise meaning "save us now."

#### PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from + evil.
For Thine is the kingdom and the power and the glory forever and ever.

#### THE WORDS OF OUR LORD

Amen

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

Matthew 6:9-13

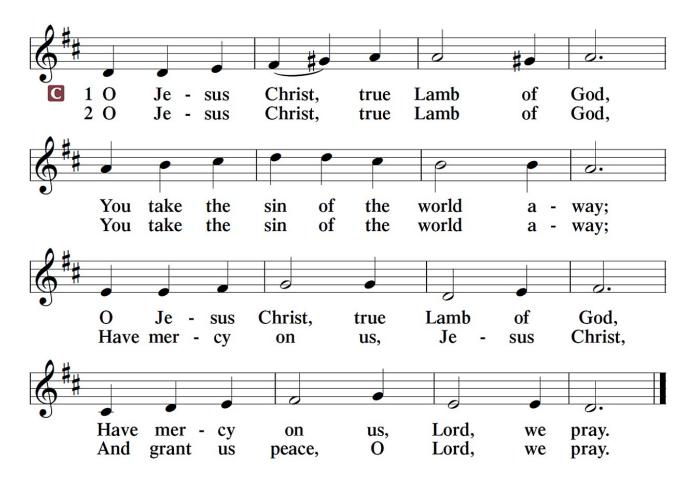
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

  → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### PAX DOMINI ~ The Peace of the Lord

John 20:19

- P The peace of the Lord be with you always.
- **C** Amen



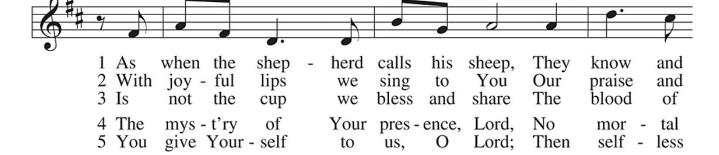
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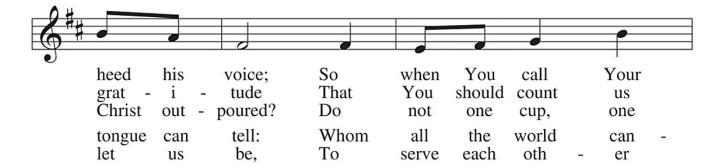
#### **DISTRIBUTION**

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.







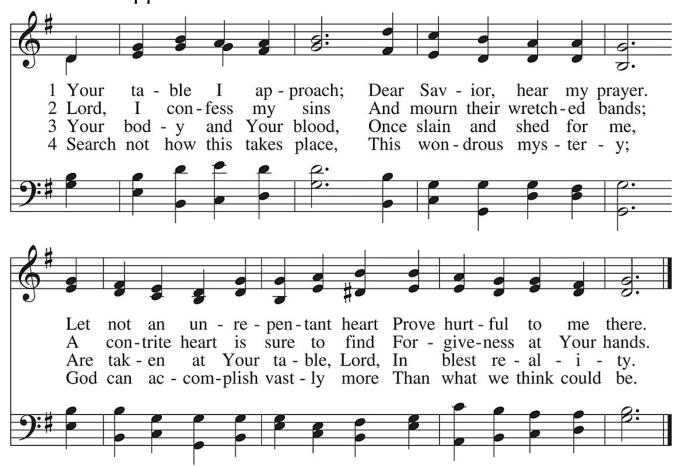






# Your Table I Approach

628



- 5 O grant, most blessed Lord,
  That earth and hell combined
  May not about this sacrament
  Raise doubt within my mind.
- Oh, may I never fail

  To thank You day and night

  For Your true body and true blood,

  O God, my peace and light.

#### Stand

# In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart 

  → in peace.
- C Amen.



#### **POST-COMMUNION COLLECT**

- A Let us pray.
- A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **BENEDICAMUS and BENEDICTION**

A Let us bless the Lord. [Psalm 103:1]

- C Thanks be to God.
- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.

  Numbers 6:24-26
- C Amen.

Sit

+ Soli Deo Gloria +



#### **Acknowledgments**

Divine Service, Setting Four and hymns, from Lutheran Service Book

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